

Terrorism in New Iraq between Iraqi Legislation & International Law

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Introduction:

It has become clear that the civilized nations working to expand the horizons of human well-being and achieve their aspirations and future Ejad the best available means to serve and put Any other Marafih in the service of man the rest of promoting him to the most expensive ladder of civilization, we find that in return for the proliferation of intellectual currents Hinpfh and preacher to terrorism and the rhythm of panic the masses of humanity, without the slightest mercy.

I began to terrorism, which addresses the culture and means of development as it comes to humans, it affects the property and money and burn everything and everybody in this sense researcher found that to be the social and moral, as long as he was in his power so that helps, even if limited in addressing this disease dangerous is Aara human is in less estimate working on a water skin as hostility to the epidemic spread and remembering its effects as well as being destructive in some places put solutions and ideas in this way. Although treatise on terrorism and terrorist crime, but it is not reached the definition exhaustive with international community as a whole and of his Titanic did not agree so far to identify Mahec terrorist crime and the dimensions and elements as this kind of crime is mixed, sometimes crimes of a political, religious, and although Mapzl of Space to keep the operations of the armed struggle of the project and the right of self-determination as a description of the type of terrorist crimes, but the political factor still plays a major role to hide the lack of legitimacy to acts of armed struggle for self-determination, sovereignty, and to get rid of domination and oppression and occupation.

And we find that the monotheistic religions, particularly the Islamic law may address this type of crime Vhadddnha clearly defined and explained in her features and public dimensions overall, despite the difference in some of the molecules and the positions simple galvanized Muslim jurists to address its research and analysis and interpretation of some religious texts.

Following the scientific method has been to split the study into three chapters preceded by an introduction and Abgaha Conclusion comprising its findings and important recommendations reached by the researcher on, we found its way into the light by taking it out or correct addition or deletion or modification, or switch because it tracks the ideas still need to be another effort is

complemented by the The first chapter discusses the evolution of the terrorist crime which recall the origins of this crime and the seeds first and they are not the result of modern civilization as well as the definition of crime, terror and the statement of what it evolves, and a law and then determine its elements, structure and properties, methods and motives that lie behind the commission of either second chapter between the difference and distinction between crime and terrorism, and what other of other crimes and refused to Islam and the religions of terrorism, which agreed Islamic jurisprudence named Crime Coriaria (crime banditry) and the definition and statement characteristics and faced the difference between them and the crime (the prostitute), which is termed Islamic jurisprudence on the call (to defend the legitimate) as well as Matakhtlv him for the actions of the armed struggle of the project and a statement of responsibility criminal for the crime of banditry either Chapter III addressed the international effort in the fight against terrorism seemed the League of Nations and through the UN and international conventions and international bodies in the fight against crime and terrorism as well as the Arab efforts in the fight against terrorism through the conventions.

(This Introduction has been translated by the administration using Google Translate to the best of its ability)

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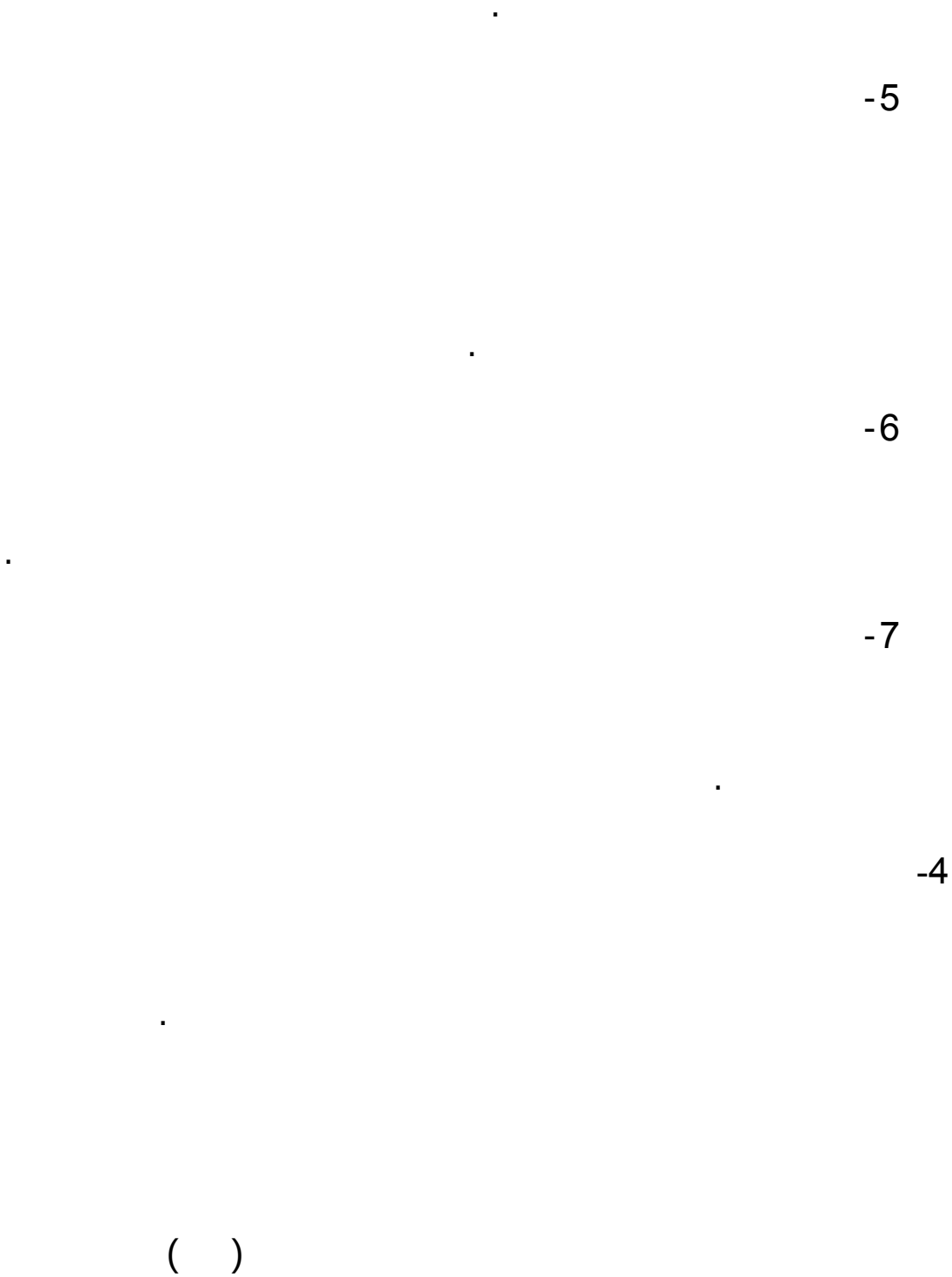
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(2) د. هيثم موسى، التفرقة بين الارابيين الولي ومقاومة الاحتلال في العلاقات الدولية، جامعة عين شمس، 1999م ، ص75

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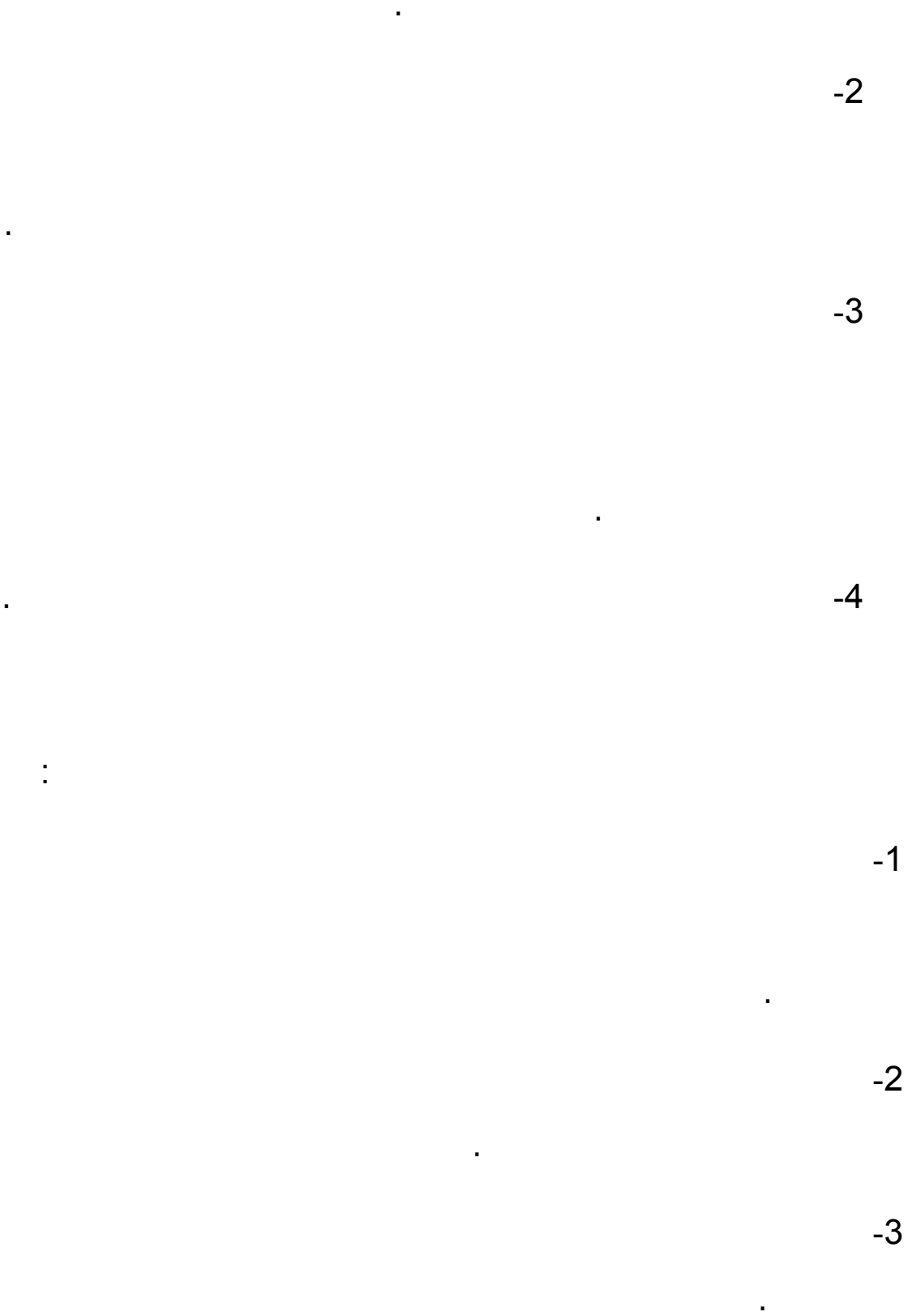
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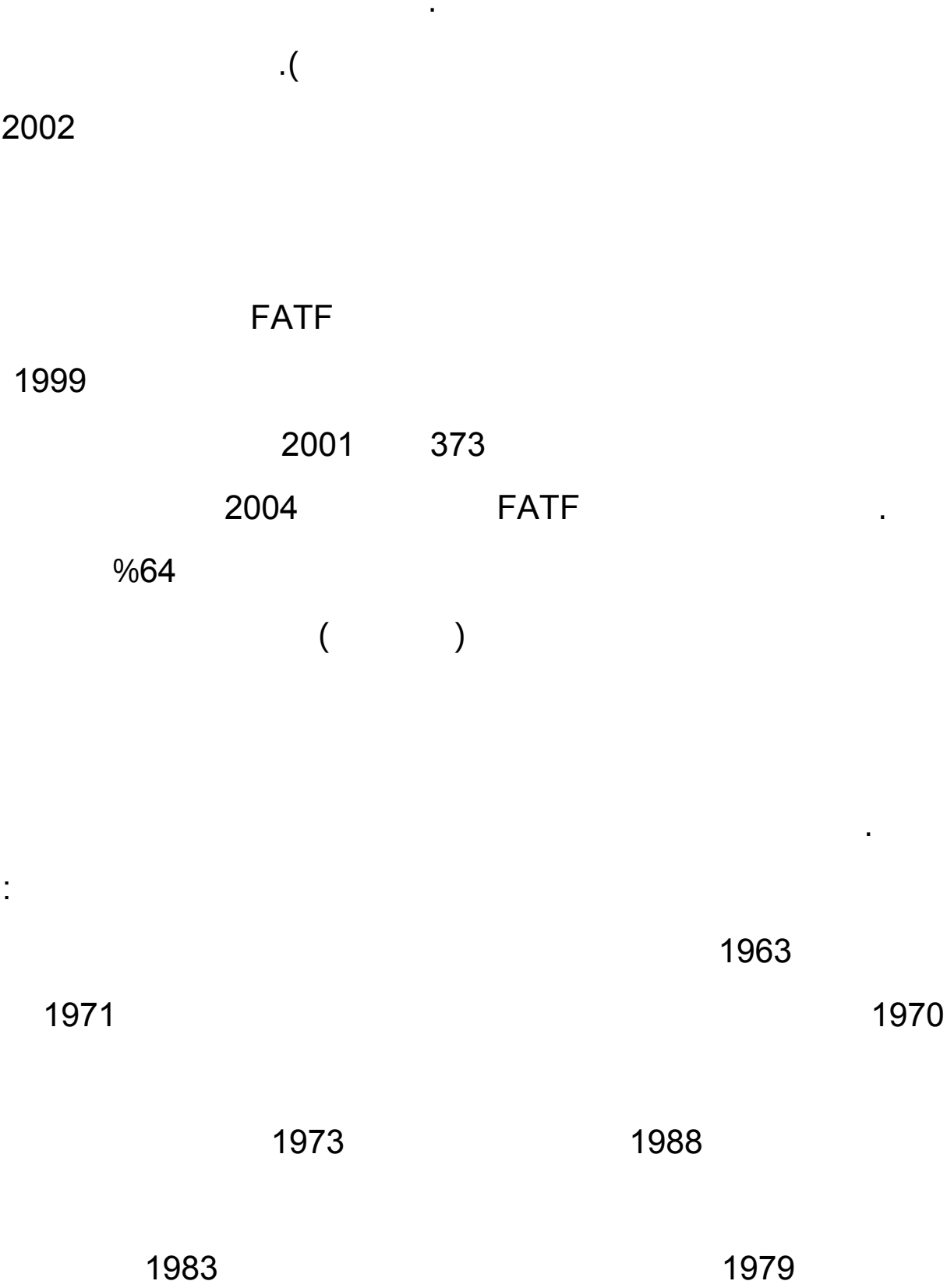
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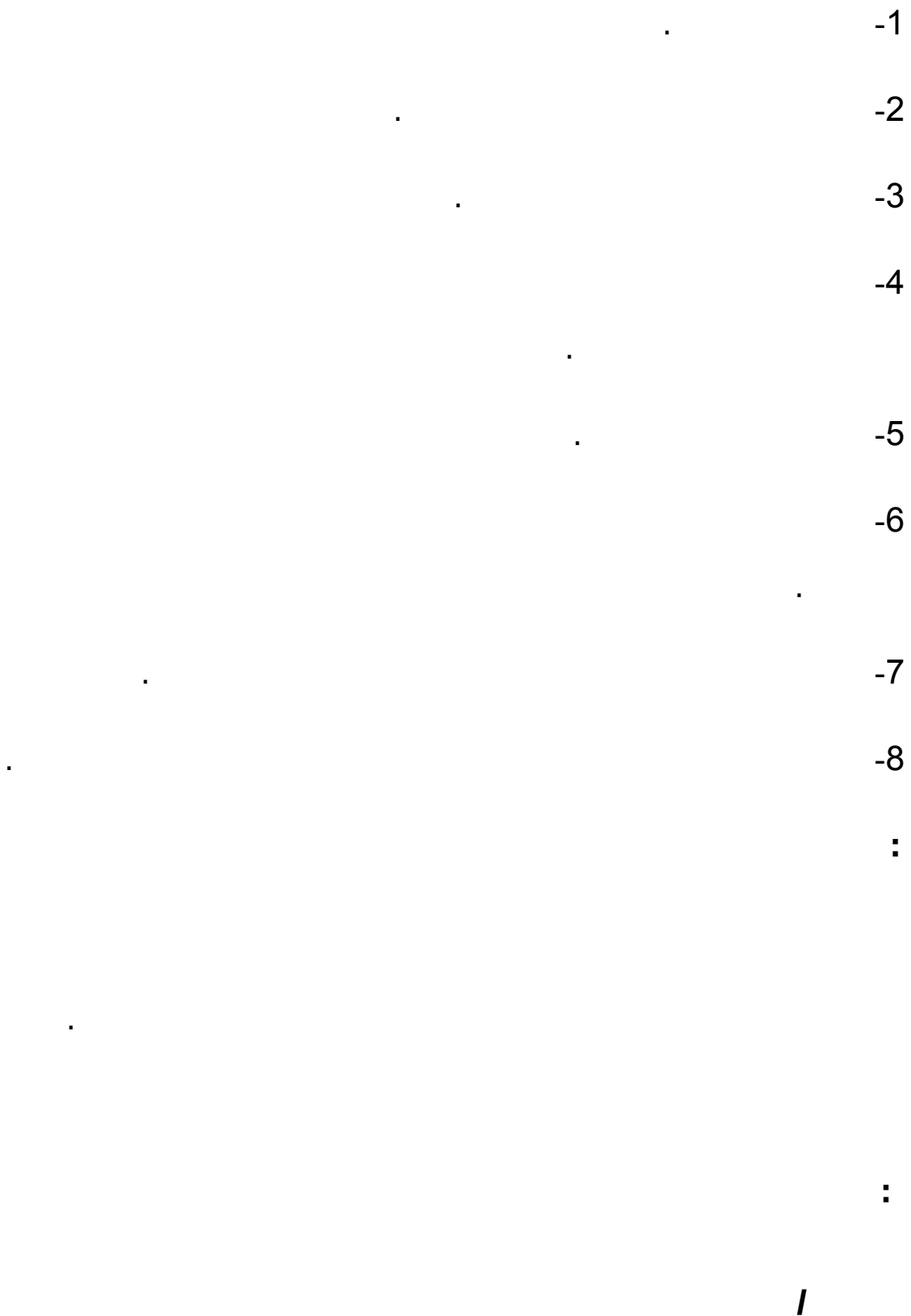
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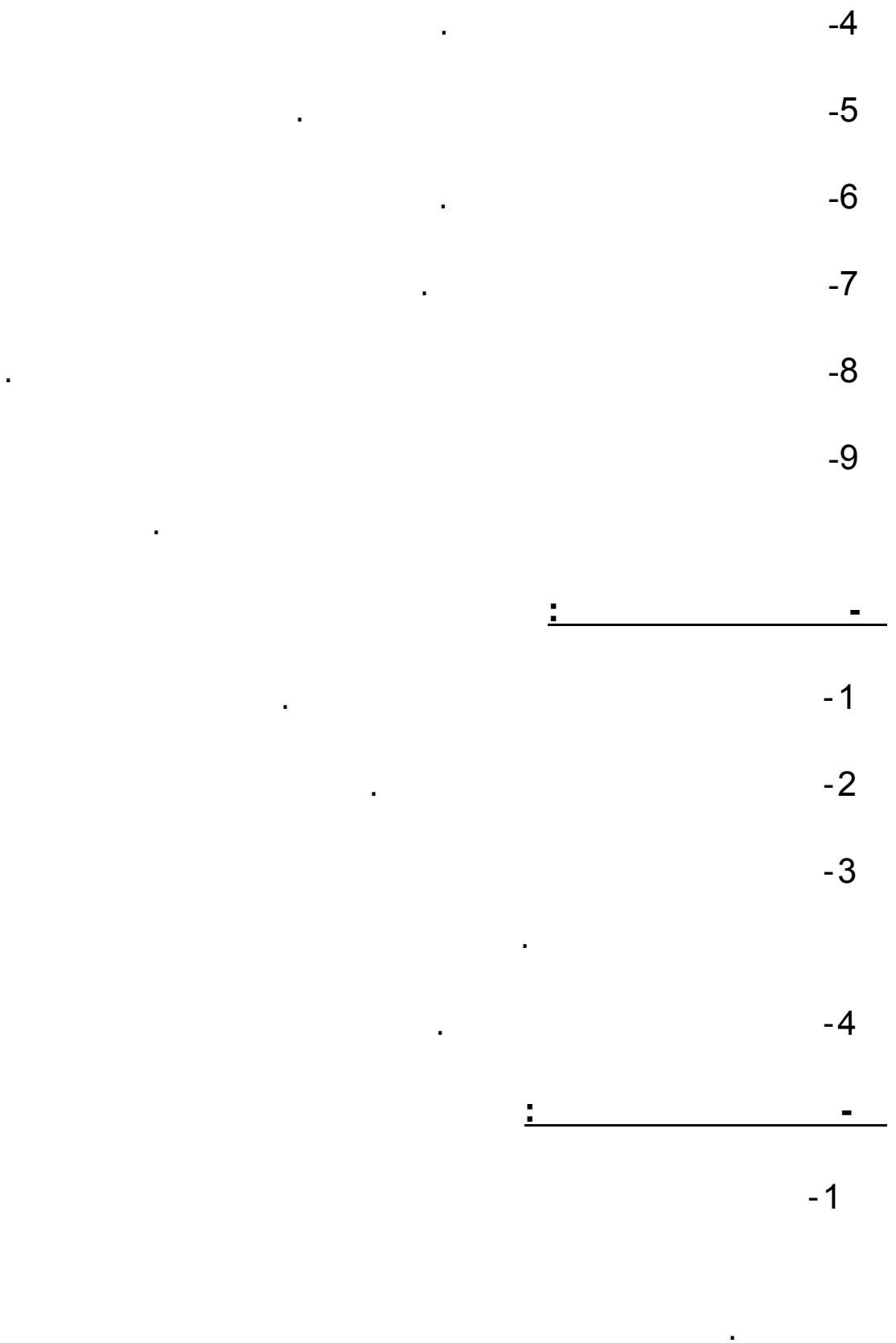
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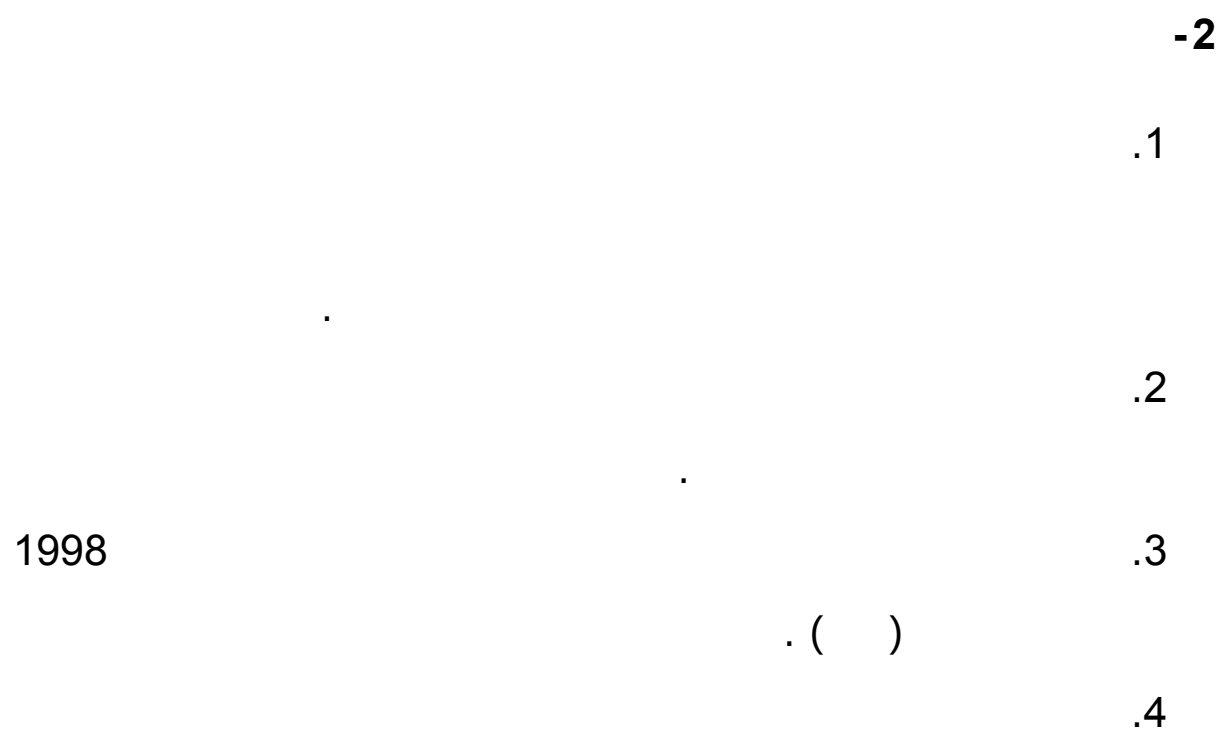
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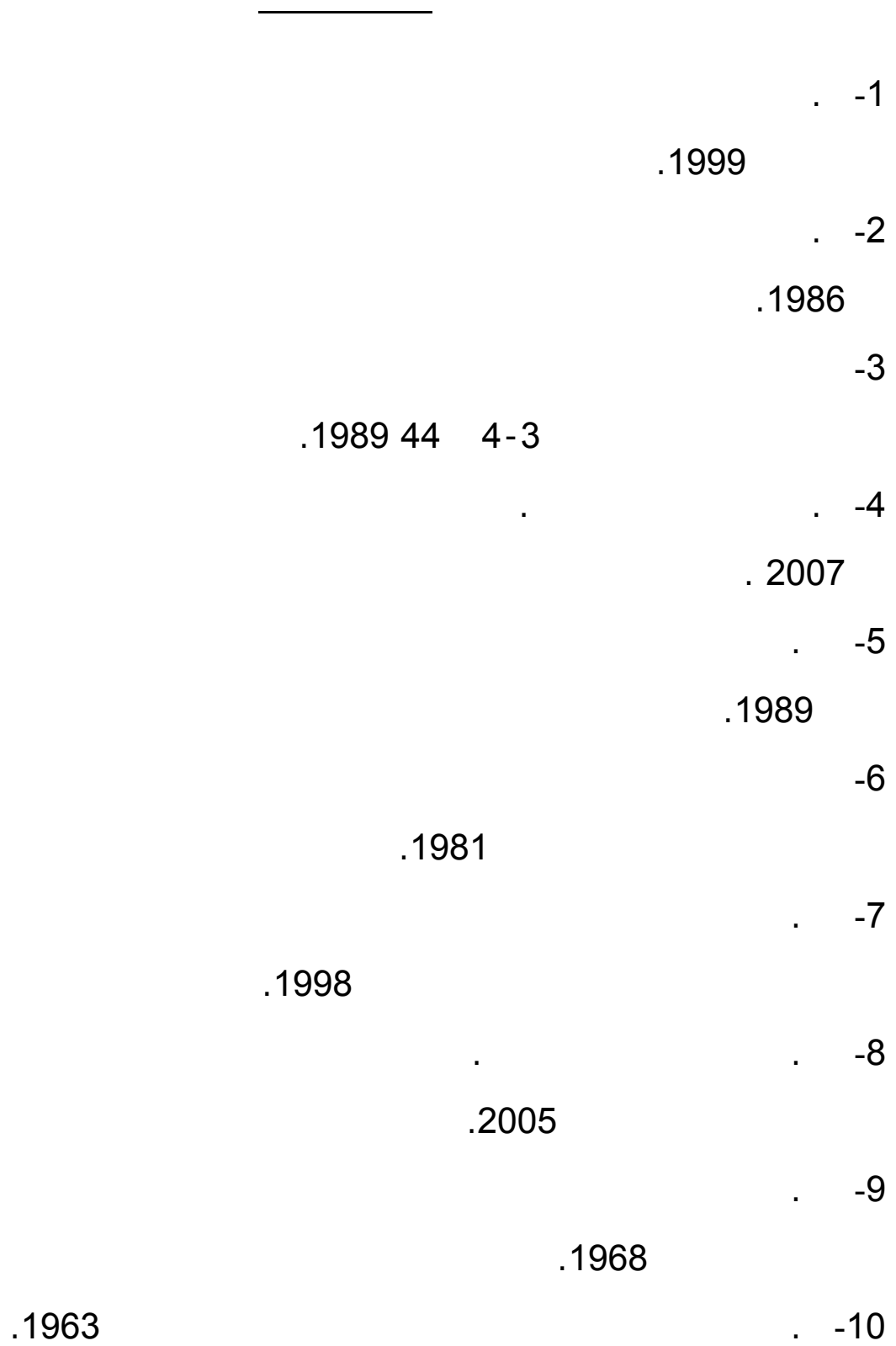
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